

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

<b>NAME OF FILER</b> Burbank Teachers Fund for Children in Public Education			<b>Date of This Filing</b> <u>10/02/2024</u>	Date Stamp  <div style="border: 1px solid red; padding: 5px; text-align: center; color: red;">                     E-Filed                      10/02/2024                      16:15:26                       Filing ID:                      212230384                 </div>	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b>  (818)846-1304	<b>I.D. NUMBER (if applicable)</b>  13446833	<b>Report No.</b> <u>112024-02</u>  <input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)			
<b>STREET ADDRESS</b>  _____			<b>No. of Pages</b> <u>2</u>		
<b>CITY</b>  Burbank	<b>STATE</b>  CA	<b>ZIP CODE</b>  91505			

## 2. Contribution(s) Made

DATE MADE	FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION <small>(IF APPLICABLE)</small>
09/03/2024	Aghakhanian for Burbank School Board Area 5 (ID# 1470441) Burbank, CA 91506	Armond Aghakhanian Board of Education Member Board of Education Area 5: Burbank Unified School District District 5	350.00	11/05/2024
09/03/2024	The Committee to Support the Bond to Repair and Modernize Burbank Unified School Sites 2024 (ID# 1471334) Burbank, CA 91505	Yes on Measure ABC ABC Burbank Unified School District	350.00	

Reason for Amendment: \_\_\_\_\_

**Additional Comments**  
**Form 497 Contribution Report**

ADDITIONAL COMMENTS

**CALIFORNIA**  
**FORM** **497**

Page   2   of   2  

NAME OF FILER

Burbank Teachers Fund for Children in Public Education

I.D. NUMBER

13446833

Amendment of Paper Filing: 112024-02; 112024-02A; 112024-02B